The Rite of Baptism and the Rights of Christening Instructions

Only Churches of Record may use these forms of the Church in order to establish a chain of authentication that would validate the records created by the people and the Church in a communion of faith, hope and charity under the perfect law of liberty.

If you have not recorded the existence of you congregation, ministry, and mutual acceptance you will need to do that before continuing to proceed with these documents. Each Church ministry acts as a public recorder on behalf of the people seeking to be free souls under God and all participants are bound on the natural law to bear no false witness.

These documents are based on the biblical principle of establishing all things by two or three witnesses and the international acceptance of these legal principles exercised freely by the people mutually with the autonomous Church established by Christ.

The Baptismal Certificate may be used to identify the intent of individuals, families and congregations to protect each other in a peaceable assembly of a "peculiar people".[1]

In the exercise of faith, hope and charity in opposition to the force and oppression often found in the world the people truly become the "peculiar people" set free by Abraham, Moses and of course Jesus Christ. While these witnessed and sealed documents are evidence in themselves of the intent to be free souls under God it is the daily exercise of diligent charity and forgiveness that truly seals these the people in the kingdom of God and invokes His protection as a "peculiar people".[2]

Entering the Church of record, the name of the individual, their parents and day they were born establishes a chain of authority and lineal consanguinity, as well as the age and natural state of the individual or family member being baptized or christened.

Once the information is filled out the date of the ritual name and identifying contact information of the Sponsors and witnesses can be added. The document, along with any other statements and testaments, should be recorded and sealed by the Overseer of the Church and copies kept on file in more than one place. Families should also keep archives of certified copies. In this way the documents will be secure and the record can be maintained and or reproduced in the case of catastrophe.

Other records of the Church such as marriage, adoption, deaths, congregational ID, etc. aids and assists the whole body in establishing itself in a voluntary chain of authenticate documentation without sacrificing individual rights, but it is the fruits of our daily devotion to our god given duty that establishes the truth of the rights these documents only give written evidence of.

> "Which shew the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;)" Romans 2:15

It is the love for one another, the daily sacrifice, the voluntary attendance to the daily ministration, the diligent forgiveness of one another, the individual and mutual striving to follow the ways of Christ that will validate what these documents only attempt to express and verify.

> "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:" Matthew 28:19

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1 Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. The word peculiar is from periousios περιουσιος meaning 1) that which is one's own, belonging to one's possessions 1a) a people selected by God from the other nations for his own possession.

2 1 Peter 2:9 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: The word peculiar here is from the Greek "eis peripoiesis" (εις περιποιησις) meaning purchased possession 1) a preserving, a preservation 2) possession, one's own property.